

## Islamic Words and Their Definitions

The language of a country evolves over time. With the influence of Islam in the Middle East, the meanings of words have changed drastically in the countries effected by it.

We in the West lack a basic understanding of Islam, its history, guiding principles, and more importantly, what does their language mean when they speak to us in English. For instance – the word “peace” is very different when used in Arabic versus English. Muslims link their word definitions to the Koran and therefore their definition of “peace,” although spoken in English, carries with it an entire different meaning.

Many times the Westerners are dismayed when a Muslims’ words do not correspond to their actions. This is because for us the words mean one thing and for Muslim they can mean something dramatically different. This being so, they are able to manipulate words when engaged in dialect with Westerners. This often makes the Westerner think that the Muslims agree.

For the Muslim, the Koran is not just a prayer book or something to read on special days of the week. Islam, as defined by the Koran is a *complete* guide to life and an absolute guiding principle for the world and all who reside in it, not only religious but also political.

To understand the linguistic differences the following is basic “guide” to show how different their understanding of words is versus a Westerner’s of the same word. These definitions are defined from various sources and can be checked for accuracy via the Internet.

### Islamic Word Definitions

**Peace** - The state of cessation of all resistance to Islam. Peace only exists when Islam rules politically and religiously, and all Islamic principles are established as the law of the land.

**Freedom** – Freedom exists when Islam and its principles attain complete dominance and constitute the entirety of religious belief and political rule.

**Justice** – The state when Sharia law is the law of the land, and all judicial decisions are based on it and it alone. Justice exists when non-Muslims have no standing before a court, and when the testimony of two Muslim women is equal to that of one Muslim man.

**Equality** – Equality is achieved when Muslims are the only leaders of society, and are given their rightful place as the best of men, leading all institutions, political and religious. This does not extend to non-Muslims or apostates.

**Tolerance** – The state when non-Muslims are properly subdued and subservient to Muslim rule, agree to their second-class Dhimmi status, and duly pay the Jizya to their Muslim overlords.

**Truth** – Truth is the accepted Islamic version of events, as laid out in the Koran and the Sunna. Anything beyond that is merely hearsay, and in many cases blasphemy. (see Lies).

**Democracy** – The state when Islam is the absolute law and religion, and all peoples conform to Islamic law and customs. (see Freedom).

**Freedom of Speech** – Freedom of speech is achieved when Muslims, and only Muslims, are free to espouse their beliefs, and non-Muslims are prohibited from commenting on or criticizing anything Islamic.

**Just Society** - A society ruled by Muslims under Islamic law.

**Koran** - Allah’s final word, perfect and un-altered, superseding all others and the true and only guide for mankind in religion, law and politics.

**Oppression** - The rule of a state by non-Islamic law; actions of resistance to implementation of Islamic law and Muslim rule.

**Racism** - The state where anything Islamic or any Muslim is criticized or rejected.

**Infidel** – Any and all non-Muslims. Subject only to conversion, subjugation, or death under Islamic law.

**Slavery** – The rightful and lawful status of any infidel captured in battle against Islam.

**Treaty** – A non-binding and temporary agreement between Muslims and non-Muslims, valid only until such time as the Muslims have the power to achieve by force or other means what they have momentarily failed to achieve.

**Lies** – The act of hiding the truth, permissible by Islamic law for a Muslim when in fear for his safety or when it advances the cause of Islam.

With these definitions in mind, we will be better prepared to answer or debate a Muslim statement.